



# ASME STUDENT MEMBERSHIP AND RENEWAL APPLICATION

**Instructions:** Complete all applicable parts and enclose \$25 USD dues payment with application. Fold the application and tape closed to mail. (Application will not be processed without payment.) **Note:** Exact birthdate (including year) and approximate date of graduation required for processing of application. **For assistance in completing this application call/fax questions to 1-973-882-1167/1717 or call 1-800-THE-ASME.**

**Check one:** (list ASME ID if renewing)  
 New  Renewal  
 ASME ID# \_\_\_\_\_

**A**

			<input type="checkbox"/> M <input type="checkbox"/> F
Last Name/Family Name	First Name/Given Name	Initial	Gender
Birthdate - Month / Day / Year	Soc.Sec./Student Number		

**Current Address**  On Campus  Off Campus

City	State/Country	Zip/Postal Code	Phone (include area code) Cell

**Permanent Address** (where you can be reached for the next 5 years)

City	State/Country	Zip/Postal Code	Phone (include area code)

E-Mail Address (include carrier) \_\_\_\_\_ Fax (include area code) \_\_\_\_\_

Under pending Federal laws, ASME must have my written permission in order to communicate with me via fax or email. I hereby give ASME and its business associates written permission to communicate with me via \_\_\_ fax and/or \_\_\_ email at the number and addresses shown herein.

**Race/Ethnic Identification:** \_\_\_\_\_ (Optional) 1) Multi-cultural 2) American Indian/Alaskan Native 3) Asian/Pacific Islander 4) African American 5) Hispanic 6) Caucasian 7) Other: \_\_\_\_\_

I am a:  1st year/Freshman  2nd year/Sophomore  3rd year/Junior  4th year/Senior  Graduate

I am currently seeking the following degree: (check one)  
 BA  BS  MA  ME  MS  PhD  ScD  Other (Describe) \_\_\_\_\_

**Send mail to:**  
 Current Address  
 Permanent Address

		MM/YY
Name of University	Campus	Scheduled Date of Graduation

**B**

<p><b>TECHNICAL DIVISIONS</b> choose <u>one</u> of the following options:</p> <p><input type="checkbox"/> <input type="checkbox"/></p>	<p>27 Advanced Energy Systems 01 Aerospace 02 Applied Mechanics 09 Bioengineering 31 Computers &amp; Information in Engineering 14 Design Engineering 25 Dynamic Systems and Control 34 Electronic and Photonic Packaging 23 Environmental Engineering 36 Fluid Power Systems and Technologies</p>	<p>08 Fluids Engineering 06 Fuels and Combustion Technologies 11 Heat Transfer 38 Information Storage and Processing Systems 05 Internal Combustion Engine 22 International Gas Turbine Institute 03 Management 13 Manufacturing Engineering 10 Materials 04 Materials Handling Engineering</p>	<p>39 Microelectromechanical Systems Subdivision 41 Nanotechnology Institute 33 NDE Engineering 32 Noise Control and Acoustics 17 Nuclear Engineering 35 Ocean, Offshore &amp; Arctic Engineering 16 Petroleum 40 Pipeline Systems 21 Plant Engineering and Maintenance</p>	<p>19 Power 28 Pressure Vessels and Piping 12 Process Industries 18 Rail Transportation 07 Safety Engineering and Risk Analysis 30 Solar Energy 29 Solid Waste Processing 24 Technology and Society 20 Textile Engineering 15 Tribology</p>
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**C**

<p><b>MEMBERSHIP OPTIONS</b> choose <u>one</u> of the following options:</p>	<p><input type="checkbox"/> <b>Regular Student Membership</b> - \$25 U.S.D. (You will be eligible for all membership benefits including subscriptions to <i>Mechanical Engineering</i> magazine and <i>ASME News</i>.)</p>	<p><input type="checkbox"/> <b>Free Limited Membership Option</b> <b>available during first year in college only.</b> (You will be eligible for all membership benefits <b>except</b> subscriptions to <i>Mechanical Engineering</i> magazine and <i>ASME News</i>.)</p>	<p><b>International Dues Discount</b></p> <p><input type="checkbox"/> \$12 (50% discount) <input type="checkbox"/> \$18 (25% discount) See reverse side for countries that qualify for the dues discount.</p>
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**Credit Card Payment Information**

	Name of Cardholder _____
Credit Card Number _____	Signature of Cardholder _____
Type _____	Exp. Date _____

<p><b>X</b></p> <p>_____ Signature of Applicant</p> <p>Date _____</p> <p>I subscribe to the above record and when elected will be governed by the Constitution and By-Laws of the Society and its Code of Ethics as I continue as a member. I furthermore agree to promote the objectives of the Society where possible.</p>	<p><b>X</b></p> <p>_____ ASME Student Section Advisor's Signature (or Dept. Head or Dean)</p> <p>School Code _____</p>
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# Code of Ethics of Engineers

## The Fundamental Principles

Engineers uphold and advance the integrity, honor and dignity of the engineering profession by:

- I. using their knowledge and skill for the enhancement of human welfare;
- II. being honest and impartial, and serving with fidelity the public, their employers and clients; and
- III. striving to increase the competence and prestige of the engineering profession.

## The Fundamental Canons

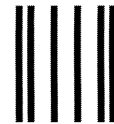
1. Engineers shall hold paramount the safety, health and welfare of the public in the performance of their professional duties.
2. Engineers shall perform services only in the areas of their competence.
3. Engineers shall continue their professional development throughout their careers and shall provide opportunities for the professional and ethical development of those engineers under their supervision.
4. Engineers shall act in professional matters for each employer or client as faithful agents or trustees, and shall avoid conflicts of interest or the appearance of conflicts of interest.
5. Engineers shall build their professional reputation on the merit of their services and shall not compete unfairly with others.
6. Engineers shall associate only with reputable persons or organizations.
7. Engineers shall issue public statements only in an objective and truthful manner.
8. Engineers shall consider environmental impact in the performance of their professional duties.

BOARD, PROFESSIONAL PRACTICE AND ETHICS

7/04

MS5S03

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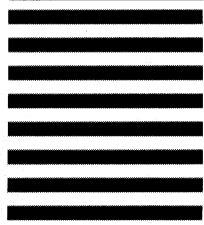
NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

**BUSINESS REPLY MAIL**

FIRST-CLASS MAIL PERMIT NO. 350 WEST CALDWELL NJ

POSTAGE WILL BE PAID BY ADDRESSEE

**ASME**  
**STUDENT APPLICATION PROCESSING DEPARTMENT**  
22 LAW DRIVE  
PO BOX 2900  
WEST CALDWELL NJ 07007-9811



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### COUNTRIES ELIGIBLE FOR 50% DISCOUNT

AFGHANISTAN  
BANGLADESH  
BENIN  
BHUTAN  
CHAD  
COMOROS  
COTE D'IVOIRE  
DJIBOUTI  
ERITREA  
ETHIOPIA  
GAMBIA  
GHANA  
GUINEA  
GUINEA – BISSAU  
HAITI  
INDIA  
IVORY COAST  
KENYA  
KYRGYZSTAN  
LAO PEOPLES DEM REPUB  
LIBERIA  
MADAGASCAR

MALAWI  
MAURITANIA  
MONGOLIA  
MOZAMBIQUE  
NEPAL  
NIGER  
NIGERIA  
PAKISTAN  
SENEGAL  
SIERRA LEONE  
SOLOMON ISLAND  
SUDAN  
TAJIKISTAN  
TANZANIA  
TIMOR-LESTA  
TOGO  
UGANDA  
UZBEKISTAN  
VIETNAM  
YEMEN ARAB REPUBLIC  
ZAMBIA  
ZIMBABWE

### COUNTRIES ELIGIBLE FOR 25% DISCOUNT

ALBANIA  
ALGERIA  
ANGOLA  
ARMENIA  
AZERBAIJAN  
BELARUS  
BOLIVIA  
BOSNIA-HERZEGOVINA  
BULGARIA  
CAMEROON  
CAPE VERDE  
COLOMBIA  
CONGO REP  
CROATIA  
CUBA  
DOMINICAN REPUBLIC  
ECUADOR  
EGYPT

EL SALVADOR  
FIJI ISLANDS  
GEORGIA  
GUATEMALA  
GUYANA  
HONDURAS  
INDONESIA  
IRAN  
IRAQ  
JAMAICA  
JORDAN  
KAZAKHSTAN  
LESOTHO  
MALDIVES  
MARSHALL ISLANDS  
MOLDAVIA  
MOROCCO  
NAMIBIA

NICARAGUA  
PARAGUAY  
PEOPLES REP/CHINA  
PERU  
PHILIPPINES  
SAMOA  
SERBIA  
SRI LANKA-CEYLON  
SURINAME  
SWAZILAND  
SYRIA  
THAILAND  
TONGA  
TUNISIA  
TURKMENISTAN  
UKRAINE  
VANUATU

GABON

PHILIPPINES