

ASME EXPRESS APPLICATION

Family Name:		Given Name:		Initial:	Gender: <input type="checkbox"/> M (Optional) <input type="checkbox"/> F	Birthdate:
Company:						
Primary (Mailing) Address: <input type="checkbox"/> Home <input type="checkbox"/> Business						
City:		State/Province:		Postal Code:	Country:	
Telephone:		Cell phone:		E-mail:	Fax:	
Secondary Address: <input type="checkbox"/> Home <input type="checkbox"/> Business						
City:		State/Province:		Postal Code:	Country:	
Telephone:		E-mail:		Fax:		

Under pending Federal laws, ASME must have my written permission in order to communicate with me via fax or email. I hereby give ASME and its business associates written permission to communicate with me via ___ fax and/or ___ email at the number and addresses shown herein.

Race/Ethnic Identification: _____ (Optional) 1) Multi-cultural 2) American Indian/Alaskan Native 3) Asian/Pacific Islander
4) African American 5) Hispanic 6) Caucasian 7) Other: _____

PROFESSIONAL HISTORY AND DATABASE QUESTIONS

COLLEGE(S)/UNIVERSITY(IES) ATTENDED <table border="1"> <thead> <tr> <th>College/University-Location</th> <th>Degree</th> <th>Area of study</th> <th>Date Degree Awarded</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> <p>CHECK BOXES FOR ALL EARNED DEGREES</p> <p>1. <input type="checkbox"/> No Degree 2. <input type="checkbox"/> B.A. 3. <input type="checkbox"/> B.S. 4. <input type="checkbox"/> M.A. 5. <input type="checkbox"/> M.S. 6. <input type="checkbox"/> M.E. 7. <input type="checkbox"/> Ph.D. 8. <input type="checkbox"/> Sc.D. 9. <input type="checkbox"/> Other (Describe) _____</p>				College/University-Location	Degree	Area of study	Date Degree Awarded													PROFESSIONAL RECORD <table border="1"> <tr><td>Name of current employer</td><td> </td></tr> <tr><td>Job Title</td><td> </td></tr> <tr><td>Length of time in current job</td><td>years: _____ months: _____</td></tr> </table> <p>Attach resumé or curriculum vitae</p>		Name of current employer		Job Title		Length of time in current job	years: _____ months: _____
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PROFESSIONAL ENGINEERING REGISTRATION <input type="checkbox"/> P.E. <table border="1"> <thead> <tr> <th>State/Country</th> <th>License number</th> <th>Date of Issue</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>				State/Country	License number	Date of Issue							REFERENCE Please complete this section to the best of your ability. Check box if ASME Member. <input type="checkbox"/> Name _____ Company _____ Address _____ City _____ State/Province _____ Postal Code _____ Country _____	
State/Country	License number	Date of Issue												

TECHNICAL DIVISIONS/ AREAS OF INTEREST

As a member of The American Society of Mechanical Engineers, you may select five technical divisions from the following list (in priority order).

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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- | | | |
|---|---|---|
| 27 Advanced Energy Systems | 05 Internal Combustion Engine | 16 Petroleum |
| 01 Aerospace | 22 International Gas Turbine Institute | 40 Pipeline Systems |
| 02 Applied Mechanics | 03 Management | 21 Plant Engineering and Maintenance |
| 09 Bioengineering | 13 Manufacturing Engineering | 19 Power |
| 31 Computers & Information in Engineering | 10 Materials | 28 Pressure Vessels and Piping |
| 14 Design Engineering | 04 Materials Handling Engineering | 12 Process Industries |
| 25 Dynamic Systems and Control | 39 Microelectromechanical Systems Subdivision | 18 Rail Transportation |
| 34 Electronic and Photonic Packaging | 41 Nanotechnology Institute | 07 Safety Engineering and Risk Analysis |
| 23 Environmental Engineering | 33 NDE Engineering | 30 Solar Energy |
| 36 Fluid Power Systems and Technology | 32 Noise Control and Acoustics | 29 Solid Waste Processing |
| 08 Fluids Engineering | 17 Nuclear Engineering | 24 Technology and Society |
| 11 Heat Transfer | 35 Ocean, Offshore & Arctic Engineering | 20 Textile Engineering |
| | | 15 Tribology |

OFFICE USE

<input type="checkbox"/> Select a code based on your PRINCIPAL JOB FUNCTION <table border="0"> <tr> <td>01 General or corporate management</td> <td>14 Other design engineering functions</td> <td>11 Basic research & development</td> </tr> <tr> <td>02 Product design, including applied research and development</td> <td>04 Production engineering (processing or manufacturing)</td> <td>15 Other process engineering functions</td> </tr> <tr> <td>03 Systems design, including applied research and development</td> <td>05 Testing, reliability assurance, quality control, and standards</td> <td>12 Consulting</td> </tr> <tr> <td>13 Design of equipment for in-plant use</td> <td>06 Plant engineering, operations, and maintenance</td> <td>07 Education</td> </tr> <tr> <td></td> <td></td> <td>08 Other-please specify: _____</td> </tr> </table>	01 General or corporate management	14 Other design engineering functions	11 Basic research & development	02 Product design, including applied research and development	04 Production engineering (processing or manufacturing)	15 Other process engineering functions	03 Systems design, including applied research and development	05 Testing, reliability assurance, quality control, and standards	12 Consulting	13 Design of equipment for in-plant use	06 Plant engineering, operations, and maintenance	07 Education			08 Other-please specify: _____	<input type="checkbox"/> Select a code that best describes your TITLE <table border="0"> <tr> <td>Engineering</td> <td>Non-Engineering</td> </tr> <tr> <td>31 Corporate V.P. for Engineering, Director, etc.</td> <td>35 President, Owner, etc.</td> </tr> <tr> <td>32 Chief Engineer, Senior Engineer, etc.</td> <td>36 Vice President, Senior Manager, etc.</td> </tr> <tr> <td>33 Project Manager</td> <td>37 Project Manager, Manager, or Supervisor</td> </tr> <tr> <td>34 Other (e.g. Engineer, Allied Scientist)</td> <td>38 Other (e.g., sales, marketing)</td> </tr> </table>	Engineering	Non-Engineering	31 Corporate V.P. for Engineering, Director, etc.	35 President, Owner, etc.	32 Chief Engineer, Senior Engineer, etc.	36 Vice President, Senior Manager, etc.	33 Project Manager	37 Project Manager, Manager, or Supervisor	34 Other (e.g. Engineer, Allied Scientist)	38 Other (e.g., sales, marketing)
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DUES PAYMENT INFORMATION

Payment by: Check AmEx Visa Mastercard Discover Diner's Club EuroCard Money Order

Credit Card No. _____ Exp ___/___ Signature _____

*2007 - 2008 Membership Dues - \$129	_____	_____
	Sponsor Name (Membership Drive)	Membership I.D.

(A) I authorize the Society to verify the information contained in this application and, to that end, to contact any educational institution, professional society, publisher, employer, or other entity named or identified in this application or in any document submitted in support of this application. I hereby consent to and authorize the release and disclosure to ASME of any information records or correspondence as required to verify the information in the application, which is held by any such entity identified in this application.

(B) I subscribe to the above and, if elected to any grade, will be governed by the Constitution and By-Laws of the Society and its Code of Ethics as long as I continue as a member. I furthermore agree to promote the objectives of the Society so far as shall be in my power.

Signature in ink _____ Date _____

Membership grades will be assigned based on information provided with this form. Additional information may be required for other grades.

*Dues rates may actually be less than \$129 dependent on the information provided with this form.

GET MORE DETAILS OR APPLY FOR MEMBERSHIP!

Online: www.asme.org/member/ Phone: 800-THE-ASME (843-2763) or 973-882-1167 Email: infocentral@asme.org

ASME Grades of Membership

Fax Completed Application To: 973-882-1717

C3.1.5 A **Member**, at the time of admission or advancement to that grade, shall have attainments amounting to the equivalent of at least eight years of engineering experience of a character satisfactory to the Council on Member Affairs.

C3.1.6 An **Affiliate** should be a person who is capable of and interested in rendering service to the field of engineering; and whose work should be so related to applications of engineering that admission to this grade will contribute to the welfare of the Society.

2007-2008 Membership Dues Schedule		International Dues Discount (See below)			
Member; Affiliate	\$129	50%	\$64.00	25%	\$96.00
Member – 0-1 years after graduation	\$51	50%	\$25.00	25%	\$38.00
Member – 1-2 years after graduation	\$70	50%	\$35.00	25%	\$52.00
Member – 2-3 years after graduation	\$90	50%	\$45.00	25%	\$67.00
Member – 3-4 years after graduation	\$109	50%	\$54.00	25%	\$81.00

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NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

BUSINESS REPLY MAIL
FIRST-CLASS MAIL PERMIT NO. 350 WEST CALDWELL NJ

POSTAGE WILL BE PAID BY ADDRESSEE

ASME
ATTN: New Member Processing
Dept. 999
22 Law Drive
P.O. Box 2900
West Caldwell, NJ 07007-9811



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COUNTRIES ELIGIBLE FOR 50% DISCOUNT

AFGHANISTAN	MALAWI
BANGLADESH	MAURITANIA
BENIN	MONGOLIA
BHUTAN	MOZAMBIQUE
CHAD	NEPAL
COMOROS	NIGER
COTE D'IVOIRE	NIGERIA
DJIBOUTI	PAKISTAN
ERITREA	SENEGAL
ETHIOPIA	SIERRA LEONE
GAMBIA	SOLOMON ISLAND
GHANA	SUDAN
GUINEA	TAJIKISTAN
GUINEA – BISSAU	TANZANIA
HAITI	TIMOR-LESTA
INDIA	TOGO
IVORY COAST	UGANDA
KENYA	UZBEKISTAN
KYRGYZSTAN	VIETNAM
LAO PEOPLES DEM REPUB	YEMEN ARAB REPUBLIC
LIBERIA	ZAMBIA
MADAGASCAR	ZIMBABWE

COUNTRIES ELIGIBLE FOR 25% DISCOUNT

ALBANIA	EL SALVADOR	NICARAGUA
ALGERIA	FIJI ISLANDS	PARAGUAY
ANGOLA	GEORGIA	PEOPLES REP/CHINA
ARMENIA	GUATEMALA	PERU
AZERBAIJAN	GUYANA	PHILIPPINES
BELARUS	HONDURAS	SAMOA
BOLIVIA	INDONESIA	SERBIA
BOSNIA-HERZEGOVINA	IRAN	SRI LANKA-CEYLON
BULGARIA	IRAQ	SURINAME
CAMEROON	JAMAICA	SWAZILAND
CAPE VERDE	JORDAN	SYRIA
COLOMBIA	KAZAKHSTAN	THAILAND
CONGO REP	LESOTHO	TONGA
CROATIA	MALDIVES	TUNISIA
CUBA	MARSHALL ISLANDS	TURKMENISTAN
DOMINICAN REPUBLIC	MOLDAVIA	UKRAINE
ECUADOR	MOROCCO	VANUATU
EGYPT	NAMIBIA	